



Express Mailing Label No. EV 661145226 US

PATENT APPLICATION
Docket No. 15689.53

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of Yoshihiro Ishikawa, et al.)
Serial No.: 09/616,013) Art Unit
Filed: July 13, 2000) 2744
Conf. No.: 3923)
For: CELL SEARCH CONTROL METHOD,)
MOBILE STATION AND MOBILE)
COMMUNICATIONS SYSTEM)
Examiner: Edan Orgad)
Customer No.: 022913)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 15th day of March 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "D" and Response (18 pages)
- Postcard

Respectfully submitted,

Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

5W/2744

A circular black and white stamp. The outer ring contains the text "OIP" at the top and "OFFICE" at the bottom. The inner ring contains the text "PATENT & TRADEMARK". In the center, the date "MAR 15 2005" is stamped.

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PATENT APPLICATION
Docket No. 15689.53

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Yoshihiro Ishikawa, et al.

) Art Unit
) 2744

Conf. No.: 3923

For: **CELL SEARCH CONTROL METHOD,
MOBILE STATION AND MOBILE
COMMUNICATIONS SYSTEM**

Examiner: Edan Orgad

Customer No.: 022913

TRANSMITTAL FOR AMENDMENT "D"
AND RESPONSE

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "D" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

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VERNON R. RICE §
OF COUNSEL

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§ Admitted only in Virginia

___ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

___ Letter to the Official Draftsperson;

___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

___ To render the transmitted Amendment "D" and Response timely filed enclosed are the following:

___ Petition for a _____-Month Extension of Time; and

___ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

___ Check No. _____ in the amount of \$0 is enclosed to cover the additional claim fee.

____ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 15th day of March 2005.

Respectfully submitted,



Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
Customer No. 022913



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Examiner:	Edan Orgad)
)
Customer No.:	022913)

AMENDMENT "D"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of December 16, 2004 (paper no. 20041202), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 16 of this paper.